



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5568

SERIAL NUMBER 09/361,478	FILING DATE 07/26/1999 RULE	CLASS 702	GROUP ART UNIT 2857	ATTORNEY DOCKET NO. CALPP001X1	
<p>APPLICANTS</p> <p>J. WALLACE PARCE, PALO ALTO, CA; MORTEN J. JENSEN, SAN FRANCISCO, CA;</p> <p>** CONTINUING DATA ***** This application is a CIP of 09/123,022 07/27/1998 PAT 6,366,924 <i>CSJ</i></p> <p>** FOREIGN APPLICATIONS ***** <i>none CSJ</i></p> <p>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/16/1999</p>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>CSJ</i>		STATE OR COUNTRY CA	SHEETS DRAWING 9	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 6
ADDRESS 26541 RITTER, LANG & KAPLAN 12930 SARATOGA AE. SUITE D1 SARATOGA, CA 95070					
TITLE DISTRIBUTED DATABASE FOR ANALYTICAL INSTRUMENTS					
FILING FEE RECEIVED 1286	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input checked="" type="checkbox"/> All Fees <input checked="" type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____		